



ST. THOMAS AQUINAS CATHOLIC PARISH

602 Everglade Drive, Madison WI 53717 • (608) 833-2600 • stamadison.org • parish@stamadison.org

LOVE GOD. LOVE OTHERS. MAKE DISCIPLES!

We are a Catholic parish where people experience Jesus Christ in a way that changes how they live.

“The hour has come for the son of Man to be glorified” Jn 12:23



“Ha llegado la hora de que el hijo del hombre sea glorificado” Jn 12, 23

Adoration

Monday, 2:00 - 4:00 PM

Tuesday, 4:15 - 5:15 PM

Friday, 9:00 - 10:00 AM

Parish Office Hours

Monday - Wednesday, 9:00 - 5:00 PM

Thursday, 9:00 - Noon and 3:00 - 5:00 PM

Friday, 9:00 - Noon

Church and Chapel Hours

Monday - Friday, 7:30 - 5:00 PM

Saturday, 10:00 - 6:00 PM

Sunday, 7:00 - 11:00 AM

Holy Mass Schedule

Monday, Wednesday, Friday, 8:30 AM

Tuesday, 5:30 PM

Thursday, 7:30 AM

Saturday, 4:30 PM English

6:30 PM Spanish

Sunday, 8:00 and 10:00 AM

All Masses are livestreamed.

Confession Schedule

Saturday, 3:15 - 4:10 PM

Sunday, 9:00 - 9:50 AM

Misa en español

sábados a las 6:30 PM

Confesiones

Sábados 3:15 - 4:10 PM y

Adoración al Santísimo

Lunes 2:00 - 4:00 PM

Martes 4:15 - 5:25 PM

Viernes 9:00 - 10:00 AM

Fifth Sunday of Lent **Quinto Domingo de Cuaresma**

March 21, 2021 **21 de Marzo de 2021**

Fr. Bart Timmerman

Mass Attendance

Our Mass attendance is increasing as more parishioners are vaccinated. It is a joy to see people whom I have not seen in a while! To help us plan for Holy Week and Easter liturgies, I encourage everyone to contact Terri Kopplin with your attendance plans. Please email Terri at terri@stamadison.org or call her and leave a message at 833-2606. Once you are on the list for a particular liturgy, we can email you the protocols we are using so you are prepared. Some examples follow.

Liturgical Guidelines for Holy Week 2021

While the spread of the virus seems to be slowing, we must remain vigilant. We are not aware of any “super spreader” events ignited by the prayer and worship of the Church, which testifies to the diligent safety precautions we have been observing.

The Vatican’s Congregation for Worship has directed us to use many of the same guidelines that were published last year and were shared with the Bishops in a recent Vatican Document. Here are a few highlights:

- All Masses will follow the protocols we have been using: social distancing, wearing masks, and no singing.
- There will be no procession on Palm Sunday. Palms will be dispensed in the pews before Mass.
- There will be no procession with the Blessed Sacrament to the Altar of Repose on Holy Thursday. The Foot Washing ritual will also be omitted.
- Instead of processing up to venerate the wood of the cross on Good Friday, people will privately and silently venerate the cross from their seats using a holy card placed there.
- An additional petition for an end to the pandemic will be added to the Good Friday Intercessions.
- We cannot offer Holy Water in the fonts, so we will offer you bottles of blessed Holy Water from our Easter Vigil Mass to take home.
- Mass servers at Holy Week liturgies will be people in the same “bubble.”
- We will continue to livestream our liturgies.

We are disappointed that the pandemic has affected our worship so much; however, it is important to follow the Liturgical Guidelines and keep everyone as safe as possible. I pray that soon we can retire the COVID protocols and return to the worship we enjoyed before the pandemic. Until then, let us stay safe and vigilant. I look forward to celebrating these holy days with you!

Sacrament of Reconciliation: Try Out the New Confessionals!

I invite you to encounter Jesus in this healing Sacrament during Lent. There will be two priests to reduce time waiting for penitents. These times will be the final time the Sacrament is available before Easter:

Tuesday, March 23, 6 PM - 7 PM

Saturday, March 27, 3:15 PM - 4:15 PM

Sundays, March 21 and 28, 9 AM - 10 AM

Or by appointment.



Padre Bart Timmerman, Párroco

Nuestra asistencia a Misa está aumentando a medida que se vacunan más feligreses. ¡Es una alegría ver a personas a las que hace tiempo que no veo! Para ayudarnos a planificar la Semana Santa y las liturgias de Pascua, animo a todos a que se comuniquen con Terri Kopplin con sus planes de asistencia. Envíe un correo electrónico a Terri a terri@stamadison.org o llámela y deje un mensaje al 833-2606. Una vez que esté en la lista de una liturgia en particular, podemos enviarle un correo electrónico con los protocolos que estamos usando para que esté preparado. A continuación, se presentan algunos ejemplos.

Directrices litúrgicas para la Semana Santa 2021

Si bien la propagación del virus parece estar disminuyendo, debemos permanecer alerta. No estamos al tanto de ningún evento de “super esparcidor” encendido por la oración y la adoración de la Iglesia, lo cual testifica de las diligentes precauciones de seguridad que hemos estado observando.

La Congregación para el Culto del Vaticano nos ha indicado que usemos muchas de las mismas pautas que se publicaron el año pasado y se compartieron con los obispos en un documento reciente del Vaticano. Aquí hay algunos puntos destacados:

- Todas las Misas seguirán los protocolos que hemos venido usando: distanciamiento social, uso de máscaras y no canto.
- No habrá procesión el Domingo de Ramos. Se dispensarán palmas en los bancos antes de la misa.
- No habrá procesión con el Santísimo Sacramento al Altar de Reposo el Jueves Santo. También se omitirá el ritual del Lavado de Pies.
- En lugar de procesar para venerar la madera de la cruz el Viernes Santo, la gente venerará en privado y en silencio la cruz desde sus asientos usando una tarjeta sagrada colocada allí.
- Se agregará una petición adicional para el fin de la pandemia a las Intercesiones del Viernes Santo.
- No podemos ofrecer agua bendita en las fuentes, por lo que le ofreceremos botellas de agua bendita de nuestra Misa de la Vigilia Pascual para llevar a casa.
- Los servidores de la Misa en las liturgias de Semana Santa serán personas en la misma “burbuja.”
- Continuaremos transmitiendo en vivo nuestras liturgias.

Estamos decepcionados de que la pandemia haya afectado tanto nuestra adoración; sin embargo, es importante seguir las Pautas Litúrgicas y mantener a todos lo más seguros posible. Rezo para que pronto podamos retirar los protocolos de COVID y volver a la adoración que disfrutamos antes de la pandemia. Hasta entonces, mantengámonos seguros y vigilantes. ¡Espero poder celebrar estos días santos con ustedes!

Sacramento de la Confesión: ¡Pruebe los nuevos confesionarios!

Los invito a encontrar a Jesús en este sacramento sanador de la Confesión durante esta Cuaresma. Habrá dos sacerdotes para reducir el tiempo de espera de los penitentes. Estos tiempos serán la última vez que el Sacramento estará disponible antes de la Pascua:

Martes, 23 de marzo de 6:00 – 7:00 PM

Sábado, 27 de marzo, 3:15 – 4:15 PM

Domingos, 21 y 28 de marzo, de 9:00 – 10:00 AM

O con cita.

Make Sundays Special!

Here's an idea to Make Sundays Special by Praying Together

Take time to chat:

- In today's Gospel, Jesus says that when a grain of wheat dies and falls to the ground, it produces much fruit. Share an example of how this happens in nature.
- The Gospel makes it clear that those who put Jesus first gain eternal life. Is it easy or hard to put Jesus first?

Family fun:

Hula hoop contest! A circle is a symbol of eternal life because it has no beginning and no end. Think about Jesus' offer of eternal life as you do this activity. See who can keep a hula hoop spinning the longest around their waist. Come up with other challenges. How many times can you spin it around your arm? Your neck? Your ankle?

Family Challenge:

As a family, pray for those who are being persecuted for their faith today. Pray for this intention all week.

¡Haz del Domingo un Día Especial!

Aquí tienen una idea para Hacer del Domingo un Día Especial al Orar Juntos

Tómate el tiempo para platicar:

- En el Evangelio de hoy, Jesús dice que cuando un grano de trigo muere y cae al suelo, produce mucho fruto. Comparta un ejemplo de cómo sucede esto en la naturaleza.
- El Evangelio deja claro que aquellos que ponen a Jesús en primer lugar obtienen la vida eterna. ¿Es fácil o difícil poner a Jesús primero?

Diversión familiar:

¡Concurso de hula hoop! Un círculo es un símbolo de la vida eterna porque no tiene principio ni fin. Piense en la oferta de Jesús de la vida eterna mientras realiza esta actividad. Vea quién puede mantener un hula hoop girando más largo alrededor de su cintura. Piensa en otros desafíos. ¿Cuántas veces puedes girarlo alrededor de tu brazo? ¿Tu cuello? ¿Tu tobillo?

Desafío familiar:

Como familia, oren por aquellos que están siendo perseguidos hoy por su fe. Ore por esta intención toda la semana.

A legend or a fable is a story that doesn't pretend to be historical, but simply teaches a lesson. The events surrounding the suffering and death of Christ gave rise to many legends.

HOT CROSS BUNS

Clare of Assisi's reputation for holiness spread throughout Italy, eventually reaching the Holy Father. Anxious to meet this remarkable woman, the pope traveled to her monastery to talk with her.

As a gesture of hospitality, Clare asked that loaves of bread be placed on the tables. She wanted the pope to bless the bread, which would be given to the sisters as a keepsake of his visit. But the pope declined, saying instead, "Very faithful Sr. Clare, I want *you* to bless these loaves of bread, making over them the sign of the cross".

Clare hesitated, saying she was unworthy to do such a blessing. But the pope insisted, and finally commanded her to make the sign of the cross and bless the bread. Clare reluctantly did. When she finished praying, an image of a cross miraculously appeared on each loaf.

Legend says that this began the practice of making a cross on hot cross buns.



Una leyenda o una fábula es una historia que no pretende ser histórica, sino que simplemente enseña una lección. Los acontecimientos reales e históricos que rodearon el sufrimiento y la muerte de Cristo dieron lugar a muchas leyendas.

BOLLOS CRUZADOS CALIENTES

La reputación de santidad de Clara de Asís se extendió por toda Italia, llegando finalmente al Santo Padre. Ansioso por conocer a esta mujer extraordinaria, el Papa viajó a su monasterio para hablar con ella.

Como gesto de hospitalidad, Clara pidió que se colocaran hogazas de pan en las mesas. Quería que el Papa bendijera el pan, que se entregaría a las hermanas como recuerdo de su visita. Pero el Papa se negó, diciendo en cambio: "Muy fiel Hna. Clara, quiero que *usted* bendiga estos panes, haciéndoles la señal de la cruz encima."

Clara no estaba segura, diciendo que no era digna de hacer semejante bendición. Pero el Papa insistió y finalmente le ordenó hacer la señal de la cruz y bendecir el pan. Clara lo hizo a regañadientes. Cuando terminó de orar, una imagen de una cruz apareció milagrosamente en cada pan.

La leyenda dice que esto comenzó la práctica de hacer una cruz en bollos cruzados calientes.

Prayer for Life

May all who suffer from the wounds of abortion be filled with the hope that does not disappoint, and be healed by Christ; We pray to the Lord:

Prayer for Justice

For all who wish to serve Christ, May they find Him in the lowly, bring them comfort, and support efforts for systemic change to ease their burdens; We pray to the Lord:

Gospel Reflection By Dcn. Jerome Buhman

I would like to focus on just two words from today's Gospel: "Greeks" and "Philip." The Greeks mentioned in today's Gospel were quite possibly not even from Greece. "Greeks" was a common term used by the Jewish people for an outsider, a Gentile, many of whom spoke the Greek language. Now these Greeks may have been "God-fearers," a group of people who revered the God of the Jews but were not circumcised or full converts to Judaism. It is possible they were Gentiles with no strong connection to Judaism who were in Jerusalem to witness the Passover. What *is* important to note is that they were not Jews, and they wanted to "see" Jesus – to learn more about him and his teachings. This marks a turning point in John's Gospel; it shows Jesus' mission of salvation extending beyond the 'chosen people' of Israel to the entire world. Indeed, up to this point when Jesus speaks about the 'hour' of his 'glory' (death and resurrection) he says that "it is not yet come." But in today's Gospel, when he hears that even the Greeks are seeking to learn of him, he says "that the hour has come for the Son of Man to be glorified," and says later "I will draw everyone to myself."

So where does Philip come in? Well, Philip is a Greek name and Philip (as well as Andrew, also mentioned here) came from Bethsaida, a place with a strong Greek-speaking presence. So, Philip was an ideal go-between for these Greeks and Jesus.

Both of these elements in today's Gospel relate to us in our daily lives in our roles as evangelizing disciples of Christ. Who are those people we meet in whom we recognize that desire to encounter Jesus? How can we be Philip to try to connect them?



Oración por la Vida

Para que todos los que sufren las heridas del aborto sean colmados con la esperanza que no desilusiona, y sean sanados por Cristo, roguemos al Señor:

Oración por la Justicia

Por todos los que desean servir a Cristo, que lo encuentren en los humildes, les brinden consuelo y apoyen los esfuerzos por un cambio sistémico para aliviar sus cargas, roguemos al Señor:

Reflexión del Evangelio

Diácono Jerome Buhman

Me gustaría centrarme en solo dos palabras del Evangelio de hoy: "griegos" y "Felipe." Es muy posible que los griegos mencionados en el evangelio de hoy ni siquiera fueran de Grecia. "Griegos" era un término común usado por el pueblo judío para un forastero, un gentil, muchos de los cuales hablaban el idioma griego. Ahora bien, estos griegos pueden haber sido "temerosos de Dios," un grupo de personas que veneraban al Dios de los judíos pero que no estaban circuncidados ni convertidos por completo al judaísmo. Es posible que fueran gentiles sin una fuerte conexión con el judaísmo que estaban en Jerusalén para presenciar la Pascua. Lo que es importante notar es que no eran judíos y querían "ver" a Jesús, para aprender más sobre él y sus enseñanzas. Esto marca un punto de inflexión en el evangelio de Juan; y muestra la misión de salvación de Jesús que se extiende más allá del "pueblo elegido" de Israel al mundo entero. De hecho, hasta este punto, cuando Jesús habla de la "hora" de su "gloria" (muerte y resurrección), dice que "todavía no ha llegado." Pero en el Evangelio de hoy, cuando escucha que incluso los griegos buscan aprender de él, dice que "ha llegado la hora de que el Hijo del Hombre sea glorificado," y luego dice: "Atraeré a todos hacia mí."

Entonces, ¿dónde entra Felipe? Bueno, Felipe es un nombre griego y Felipe (así como Andrés, también mencionado aquí) vino de Betsaida, un lugar con una fuerte presencia de habla griega. Entonces, Felipe fue un intermediario ideal para estos griegos y Jesús.

Ambos elementos del Evangelio de hoy se relacionan con nosotros en nuestra vida diaria en nuestro rol como discípulos evangelizadores de Cristo. ¿Quiénes son esas personas que encontramos en las que reconocemos ese deseo de encontrarnos con Jesús? ¿Cómo podemos ser Felipe para intentar conectarlos?



Scripture Study Starting April 8

Matthew: The King and His Kingdom

St. Thomas Aquinas Parish will offer *Matthew: The King and His Kingdom* beginning Thursday, April 8, from 7:30 - 8:30 PM and ending on September 16.

Each week you will watch a 50-minute video, read your Bible, and answer questions in a workbook. Then we will meet via Zoom for one hour to discuss what you have watched and read.

For more information and to register, contact Jenny Ludtke at 833-2606 or jennifer@stamadison.org. Jan Tuccinardi, the facilitator, will send a group email with directions on how to order.

ALL Liturgies livestreamed on Facebook and YouTube.

Stations of the Cross *(no incense)*

Tuesdays, Mar. 23, 6:00 PM

Reconciliation During Lent

Saturdays, Now–March 27, 3:15–4:15 PM

Sundays, Now–Mar. 28 5, 9:00–9:45 AM

Tuesdays, Mar. 23, 6:00–7:00 PM



Lenten Taizé Prayer

Thursdays, Mar. 25, 7:00–8:00 PM

Holy Week Schedule

Tuesday of Holy Week, March 30: No 5:30 PM Mass at STA

Holy Thursday, April 1: No 7:30 AM Mass

Mass of the Lord's Supper, 7:00 PM *(incense, bilingual)*

Good Friday, April 2: No 8:30 AM Mass

Liturgy of the Lord's Passion, 1:00 PM *(no incense)*

Easter Masses

Easter Vigil Mass

Saturday, April 3, 8:00 PM *(incense, bilingual/bilingüe)* No 4:30 or 6:30 PM Masses

Easter Sunday, April 4

8:00 AM in Church *(incense)* 10:00 AM in Church *(incense)* Overflow seating in Social Hall with live-stream and communion

Community Meal Program Is THIS Wednesday

This Wednesday, March 24, St. Thomas Aquinas parishioners will provide food for the noon meal at Luke House on Madison's east side. Luke House continues to provide a bag lunch, so we ask that you bring the alternative food listed on your schedule. All contributions must be at the parish **no later than 10:00 AM on Wednesday, March 24**. Thank you to everyone who supports this long-time outreach effort for food-insecure people in our community.



Annual Catholic Appeal Update

Thank everyone who has made a pledge to the Annual Catholic Appeal. Our goal is \$122,387. At this time, 321 households have pledged \$131,093. Which is 107.11% of our goal. Thanks to everyone who supports the ACA.



El Viacrucis

En inglés: los martes, 23 de marzo a las 6:00 PM

Confesiones en español

Sábados, hasta el 27 de marzo: 3:15-4:15 PM

Martes, 23 de marzo: 6:00–7:00 PM

Horario de Semana Santa

Martes, 30 de marzo: No habrá misa en STA

Jueves Santo, 1 de abril:

Misa de la Última Cena a las 7:00 PM *(bilingüe)*

Viernes Santo, 2 de abril:

Servicio de Viernes Santo a las 3:30 PM

Misas de Pascua

Vigilia Pascual, Sábado de Gloria

Sábado, 3 de abril, 8:00 PM *(bilingüe)* No hay Misa a las 4:30 PM ni a las 6:30 PM

4 de abril, Domingo de Pascua

8:00 AM en la Iglesia

10:00 AM en la Iglesia El salón de convivio se usará para asientos adicionales si es necesario

Bishop Hying on “Go Make Disciples”

“True beauty then is not simply an external physicality, but is deeply linked to Truth and Goodness. Mother Teresa was profoundly beautiful, but it was the radiance of Christ within her that illuminated her face and life with the glory of God. Ponder the beautiful in your life and see how it ultimately draws us to praise, glorify, thank and love God.”

From Bishop Hying, in Go Make Disciples Newsletter, February 2021, No.10

Bishop Hying's question would be well worth spending time with. Take time today to do so!



Obispo Hying, revista “Go Make Disciples”

“Entonces, la verdadera belleza no es simplemente un aspecto físico externo, sino que está profundamente vinculada a la Verdad y la Bondad. La Madre Teresa era profundamente hermosa, pero fue el resplandor de Cristo dentro de ella lo que iluminó su rostro y su vida con la gloria de Dios. Reflexione sobre lo bello de su vida y observa cómo nos lleva a alabar, glorificar, agradecer y amar a Dios”

Obispo Hying, revista Go Make Disciples, febrero 2021, No. 10

Valdría la pena dedicar tiempo a la petición del obispo Hying. Tómame un tiempo hoy para hacerlo.

Holy Week and Easter Resources on Our Website

<https://stamadison.org/holy-week-easter/>

Check out our website for more resources and ideas for Holy Week and Easter!

Make Sundays Special During Holy Week

As we make Sundays special during Holy Week, whether you join us in person or pray along at home, you can use these items on your home altar to take you deeper into these powerful, holy days leading to Easter.



Palm Sunday, March 28

What a strange set of gospel readings! First a triumphant entry, then betrayal and death. Life is full of these tensions – between joy and sorrow, life and death. Make a mini pilgrimage to church. Visit Jesus, pick up a palm, a bulletin, and take your Make Sundays Special home kit if you haven't yet done so.

Prepare Your Home Altar:

Add a palm branch.

Use a red cloth.

An Activity:

Go to www.stamadison.org/lent for the link to a YouTube tutorial on how to braid palms.

Chrism Mass, Tuesday, March 31, 7pm – St. Maria Goretti www.youtube.com/StMariaGorettiParish

What a sign of unity! Bishop Hying will be blessing all the oils that are used for ordinations, baptisms, confirmations, and anointing of the sick. The oils are then shared with every parish in the diocese.

Prepare Your Home Altar:

Add a small dish of olive oil or scented oil.

Add a picture of Bishop Hying, who represents our unity with the whole Catholic Church.

An Activity:

Massage a small amount of oil into your hands as you consider the sweetness, strength, and healing that we receive through Jesus and the Church.



Holy Thursday, April 1, 7pm

Lent has ended. We enter the Triduum...the three days that are really one. On Holy Thursday, we don't just hear the story of the Eucharist, salvation, and discipleship. We act it out and live the story. We try to truly understand what Jesus meant when he spoke of service and giving of self.

Prepare Your Home Altar:

As we recall the Last Supper, add a loaf of good bread or perhaps a basin and towel.

Replace the red cloth with a white one.

An Activity:

Write down the names of all the wonderful priests you can remember who have offered their lives in service and pray for them.

Good Friday, April 2, 1pm in English, 3:30pm in Spanish

The silent morning breaks, but it has not been a night of healing rest for Jesus. He spent the night in darkness - praying, preparing for death, being taken and accused by those who wish him dead. Today he suffers, dies and is buried.

Prepare Your Home Altar:

Add your favorite crucifix.

Make your altar 'unadorned' – strip away everything decorative.

An Activity:

Turn off all media. Be silent, just as Jesus was silent in death.



Easter Vigil, April 3, 8pm

What an in-between day! Jesus is in the tomb, yet we – with the hindsight of 2000 years – know that resurrection is just around the corner. During the day, try to imagine yourself with the disciples who have only hope, not knowledge, of our salvation.

Prepare Your Home Altar:

Add fresh holy water, as a reminder of your baptism.

Use white or gold cloth.

An Activity:

Bless yourself and your home with holy water, in unity with all those who are being baptized and received into the Catholic church this evening.

Haz del Domingo un Día Especial durante la Semana Santa

A medida que hacemos que los Domingos sean Días Especiales durante la Semana Santa, ya sea que nos acompañe en persona o que ore en casa, puede usar estos artículos religiosos en el altar de su hogar para sumergirse más profundamente en estos días santos y poderosos que conducen a la Pascua.



Domingo de Ramos, 28 de marzo de 2021

¡Qué extraño conjunto de lecturas del Evangelio! Primero una entrada triunfal, luego la traición y la muerte. La vida está llena de estas tensiones, entre la alegría y el dolor, la vida y la muerte. Haga una pequeña peregrinación a la iglesia. Visite a Jesús, tome una rama de palma, un boletín y llévese su paquete Haz del Domingo un Día Especial para el hogar si aún no lo ha hecho.

Prepare su altar en casa:

Añada una rama de palma.

Coloque un mantel o paño rojo

Una actividad:

Vaya a www.stamadison.org/lent para acceder una clase sobre como trenzar hojas de palma en YouTube.

Misa Crismal, martes, 31 de marzo de 2021

¡Qué signo de unidad! El Obispo Hying bendecirá todos los aceites que se usan para las ordenaciones, bautismos, confirmaciones y unción de los enfermos. Luego se comparten con todas las parroquias de la diócesis.

Prepare su altar en casa:

Coloque un plato pequeño de aceite de oliva o aceite perfumado.

Coloque una imagen del Obispo Hying, quien representa nuestra unidad con toda la Iglesia Católica.

Una actividad:

Frote sus manos con una pequeña cantidad de aceite mientras considera la dulzura, la fuerza y la curación que recibimos a través de Jesús y la Iglesia.



Jueves Santo, 1º de abril de 2021

La Cuaresma ha terminado. Entramos en el Triduo... los tres días que en realidad son uno. El Jueves Santo, no solo escuchamos la historia de la Eucaristía, la salvación y el discipulado. Actuamos y vivimos la historia. Tratamos de comprender verdaderamente lo que Jesús quiso decir cuando habló de servicio y entrega de uno mismo.

Prepare su altar en casa:

Como recordación de la Última Cena, coloque una hogaza de buen pan o tal vez una lavabo y una toalla. Reemplace el mantel o paño rojo por uno blanco.

Una actividad:

Escriba los nombres de todos los sacerdotes maravillosos que pueda recordar que han ofrecido sus vidas en servicio y ore por ellos.

Viernes Santo, 2 de abril de 2021

Rompe la mañana silenciosa, pero no ha sido una noche de descanso sanador para Jesús. Pasó la noche en la oscuridad, rezando, preparándose para la muerte, siendo apresado y acusado por aquellos que lo desean muerto. Hoy sufre, muere y es sepultado.

Prepare su altar en casa:

Coloque su crucifijo favorito.

Haga un altar "sin adornos," elimine todo lo decorativo.

Una actividad:

Apague todos los aparatos de comunicación. Guarde silencio, como Jesús guardó silencio en la muerte.



Vigilia Pascual, 3 de abril de 2021

¡Qué día entre medio! Jesús está en la tumba, sin embargo, nosotros, con la mirada retrospectiva de 2000 años, sabemos que la resurrección está a la vuelta de la esquina. Durante el día, trate de imaginarse a sí mismo con los discípulos que solo tienen esperanza, no conocimiento, de nuestra salvación.

Prepare su altar en casa:

Agregue agua bendita fresca, como recordatorio de su bautismo.

Utilice un mantel o paño blanco o dorado.

Una actividad:

Bendígase usted mismo y a su hogar con agua bendita, en unidad con todos los que están siendo bautizados y recibidos en la Iglesia Católica esta noche.

Good Friday, Holy Land Collection

Each year on Good Friday, Catholic Churches take up a Holy Land collection which supports the mission of the Franciscans living in the Holy Land. The funds that are generously given go to:

Faith, Memory and Culture – The Holy Places: Holy Land Franciscans staff and maintain the holy places and shrines. This enables those who live in the Holy Land and those who visit to deepen their faith and their spiritual and cultural connection to salvation history.

Social and Charitable Activities: In order to assist Christians to remain in the Holy Land, including the poor and young couples, the Custody builds thousands of residential units. Additionally, they build senior care facilities. Medical assistance is provided for the needy.

Educational & Scientific Activities: The Franciscans operate and support schools open to all, regardless of religion or nationality. They provide scholarships for young men to answer the call to become Franciscan priests and brothers. Additionally, Franciscan archaeologists pursue ongoing research at the Holy Places.

Pastoral Activities: The Franciscans provide pastoral care in 29 parishes in the Holy Land offering worship, Christian formation, and necessary youth and family programs, especially in regions affected by war.

Liturgical, Ecumenical and Communications Programs: The Christian Media Center tells the story of the Holy Land through multimedia distributed throughout the world in more than seven languages. The friars organize liturgical celebrations for local Christians and pilgrims and share with other Christian communities in the Holy Land in ongoing ecumenical cooperation.

Please take time to prayerfully consider the many blessings God has given you and generously give to the Holy Land Collection! Thank you in advance for your generosity!

Helping Christians in the Holy Land

Franciscan priests and brothers are the custodians of the Christian sites in the Holy Land and they are counting on our financial help to assist them in providing presence, care and service on that holy ground. These dedicated servants of God work tirelessly to preserve the sanctuaries and shrines from the life of Jesus and the prophets. Funds collected last year on Good Friday helped to preserve 74 Christian sites and supported over 100 men preparing to be priests or brothers. Your contribution to the Good Friday collection this year will help this most worthy cause. Can we count on you?



Colección Tierra Santa

Cada año, el Viernes Santo, las Iglesias católicas realizan una colecta de Tierra Santa que apoya la misión de los franciscanos que viven en Tierra Santa. Los fondos que se dan generosamente van a:

Fe, memoria y cultura – Los lugares santos: Los franciscanos de Tierra Santa trabajan y mantienen los lugares sagrados y los santuarios. Esto permite a quienes viven en Tierra Santa y quienes la visitan profundizar su fe y su conexión espiritual y cultural con la historia de la salvación.

Actividades sociales y caritativas: para ayudar a los cristianos a permanecer en Tierra Santa, incluidos los pobres y las parejas jóvenes, la Custodia construye miles de unidades residenciales. Además, construyen instalaciones para el cuidado de personas mayores. Se proporciona asistencia médica a los necesitados.

Actividades educativas y científicas:

Los franciscanos operan y apoyan escuelas abiertas a todos, independientemente de su religión o nacionalidad. Proporcionan becas para que los jóvenes respondan al llamado de convertirse en sacerdotes y hermanos franciscanos. Además, los arqueólogos franciscanos realizan investigaciones en curso en los Santos Lugares.

Actividades pastorales:

Los franciscanos brindan atención pastoral en 29 parroquias en Tierra Santa ofreciendo adoración, formación cristiana y programas necesarios para la juventud y la familia, especialmente en las regiones afectadas por la guerra.

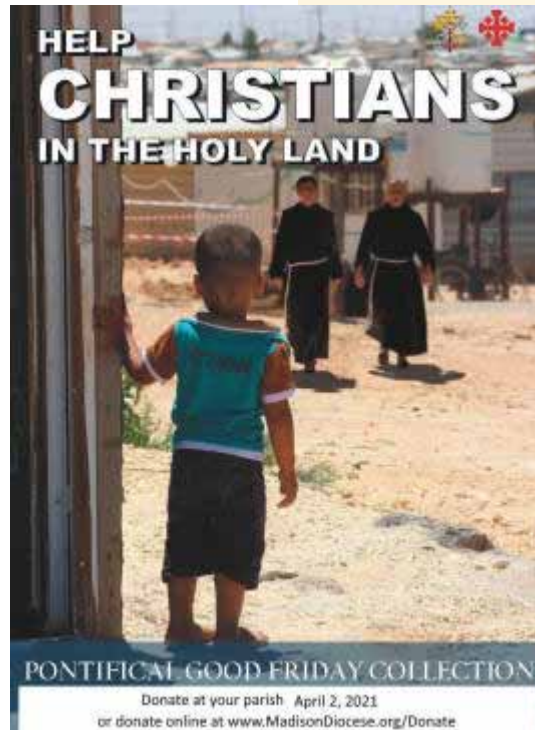
Programas litúrgicos, ecuménicos y de comunicación:

Christian Media Center cuenta la historia de Tierra Santa a través de multimedia distribuida en todo el mundo en más de siete idiomas. Los frailes organizan celebraciones litúrgicas para los cristianos y peregrinos locales y comparten con otras comunidades cristianas en Tierra Santa la cooperación ecuménica permanente.

Por favor, tómese un tiempo para considerar en oración las muchas bendiciones que Dios le ha dado y ¡dé generosamente a la Colecta de Tierra Santa! ¡Gracias de antemano por su generosidad!

Ayudando a los cristianos en Tierra Santa

Los sacerdotes y hermanos franciscanos son los custodios de los sitios cristianos en Tierra Santa y cuentan con nuestra ayuda financiera para ayudarlos a brindar presencia, atención y servicio en esa tierra santa. Estos dedicados siervos de Dios trabajan incansablemente para preservar los santuarios y santuarios de la vida de Jesús y los profetas. Los fondos recaudados el año pasado el Viernes Santo ayudaron para preservar 74 sitios cristianos y apoyó a más de 100 hombres que se preparan para ser sacerdotes o hermanos. Tu contribución a la colecta del Viernes Santo de este año ayudará a esta noble causa. ¿Podemos contar contigo?



Make Sundays Special During Lent with the Children

This Lent, all children in the parish have been receiving postcards to help them Make Sundays Special during Lent. They had a short prayer, as well as ideas for each of the Lenten practices. Many thanks to Jen Read, who created the design, and to Grace Phelps and Andrea Loop for assisting with the content.



Hello from your
St. Thomas Aquinas
Parish Family!

You are invited to *Make Sundays Special* during Lent. In Lent, we prepare to celebrate Easter. We will send you four postcards so we can all prepare and celebrate together! This postcard is to help you *Make Sundays Special* by PRAYING.

Dear God, help me to open my heart to you as I pray during Lent. Amen!

An idea for prayer: Can you choose three people to pray for this week? Choose one person from your family, one person from school, and one person from church. When it's time for Mass, an adult can help light the candle from the *Make Sundays Special* kit. Pray for these three people in a special way during Mass!

Esta tarjeta provee una oración e ideas para niños(as) de cómo vivir la Cuaresma.

St. Thomas Aquinas invites you to
Make Sundays Special during Lent.
This postcard will help you with Fasting.

Dear heavenly Father, thank you for always loving me and providing good food to keep me healthy. I pray for all who are hungry. Guide me during these 40 days of Lent to think of how I may share my food with those in need. Amen.

Here are some ideas to help you with fasting:
+ I will take smaller servings and not waste food.
+ I will bring a healthy food donation to the Gathering Area at church (maybe you can even buy it yourself!).
+ When I feel hungry, I will think of those who do not have enough food and pray for them.

Here's a link to a craft project to try/
Un enlace para una actividad manual:
<https://stamadison.org/lent/>

Esta tarjeta provee una oración e ideas para niños(as) de cómo vivir la Cuaresma.



St. Thomas Aquinas invites you to
Make Sundays Special during Lent.
This postcard will help you with Giving.

Dear Father, please grant me a giving, generous, grateful heart. Let me learn the spirit of giving from You. Guide me in ways to give throughout this Lenten Season. I give You my love and thanks. Amen!

Here are some ideas to help you with Giving:
* Gather things to be GIVEN as a donation to charity
* GIVE up electronics/TV one day a week.
* GIVE of your time. Do something for someone else, someone else's chores, or help a neighbor.

Here's a link to a craft project to try/
Un enlace para una actividad manual:
<https://stamadison.org/lent/>

Esta tarjeta provee una oración e ideas para niños(as) de cómo vivir la Cuaresma.



Mass Intentions for This Week

Saturday, March 20

4:30 PM Marlene Mahoney ☩
6:30 PM Special Intention for Donny Ramos

Sunday, March 21: 5th Sunday of Lent

8:00 AM St. Thomas Aquinas Parishioners
10:00 AM Kirsten Vanderscheuren ☩

Monday, March 22

8:30 AM Anne Mackin ☩

Tuesday, March 23: St. Turibius of Mogrovejo, Bishop

5:30 PM Michael Mahoney ☩

Wednesday, March 24

8:30 AM Helen and William Mianowski ☩

Thursday, March 25: The Annunciation of the Lord

7:30 AM Gene Kruska ☩

Friday, March 26

8:30 AM Robert Quinn ☩

Saturday, March 27

4:30 PM St. Thomas Aquinas Parishioners
6:30 PM Humberto Macías y Rogelio Macías ☩

Sunday, March 28: Palm Sunday of the Passion of the Lord; Holy Week begins

8:00 AM Richard Skubal ☩
10:00 AM Living and Deceased Members of the Bradley Family ☩

Readings for the Week of March 21

Sunday: Jer 31:31-34/Ps 51:3-4, 12-13, 14-15/Heb 5:7-9/Jn 12:20-33 or
Ez 37:12-14/ Rom 8:8-11/Ps 130:1-2, 3-4, 5-6, 7-8 [7]/
Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45
Monday: Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62/
Ps 23:1-3a, 3b-4, 5, 6/Jn 8:1-11
Tuesday: Nm 21:4-9/Ps 102:2-3, 16-18, 19-21/Jn 8:21-30
Wednesday: Dn 3:14-20, 91-92, 95/Dn 3:52, 53, 54, 55, 56/Jn 8:31-42
Thursday: Is 7:10-14; 8:10/Ps 40:7-8, 8-9, 10, 11/Heb 10:4-10/Lk 1:26-38
Friday: Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7/Jn 10:31-42
Saturday: Ez 37:21-28/Jer 31:10, 11-12abcd, 13/Jn 11:45-56
Next Sunday: Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-
20, 23-24/Phil 2:6-11/Mk 14:1 - 15:47 or 15:1-39

Parish Staff/Equipo Parroquial, 608-833-2600

Pastor/Párroco:

Fr. Bart Timmerman

Deacon/Díacono :

Dcn. Jerome Buhman, dcn.jerome@stamadison.org

Pastoral Associate/Asociado pastoral:

Erik Gyr, erik@stamadison.org

Music Ministries/Ministerios musicales:

Gregory Buchberger, greg@stamadison.org

Weekly Offertory Update

Week Ending	Income*	Monthly Budget Projection	Make Disciples Capital Campaign (MDCC)	MDCC Endowment
Jan Total	\$107,426	\$89,283	\$127,315	\$10,412
Feb Total	\$84,118	\$83,433	\$18,739	\$9,025
March 1	\$14,728		\$1,227	\$186
March 8	\$24,929		\$5,075	\$95
March 15	\$14,654		\$1,425	\$105
March 22				
March Total	\$54,311	\$100,693	\$7,727	\$385
*Envelopes, stock gifts, PayPal Credit/Debit and ACH online, ACH monthly withdrawals, plus Loose Offertory (cash)				
Counters Schedule				
Monday, March 22: Dick Ihlenfeld or Carol Sawyer				
Monday, March 29: Dick and Mary Ann Ihlenfeld				

Parish Staff/Equipo Parroquial, 608-833-2600

Director of Evangelization and Parish Outreach/Directora de la evangelización y divulgación parroquial:

Jennifer Ludtke, jennifer@stamadison.org

Director of Discipleship/Directora del discipulado:

Holly Irving, holly@stamadison.org

Business Manager/Directora de Finanzas:

Lisa Harrington, lisa@stamadison.org

Facilities and Community Minister/Ministerio de las instalaciones y la comunidad:

Ismael Covarrubias, ismael@stamadison.org

Faith Formation and Hispanic Ministry/Catequesis y Ministerio Hispano:

Lorianne Aubut, lorianne@stamadison.org

Administrative Assistants/Asistentes administrativos:

Mary Bailey, mary@stamadison.org

Clarice Hinrichs, clarice@stamadison.org

Terri Kopplin, terri@stamadison.org

Claribelle Vera Heredia, claribelle@stamadison.org

Sacrament Preparation:

Baptism of children: Contact Dcn. Jerome Buhman

Marriage: Contact Dcn. Jerome Buhman

First Reconciliation /Communion: Contact Lorianne Aubut

Confirmation: Contact Dcn. Jerome Buhman

Adults Baptism,/Communion/Confirmation: Contact Jennifer Ludtke

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