



ST. THOMAS AQUINAS CATHOLIC PARISH

602 Everglade Drive, Madison WI 53717 • (608) 833-2600 • stamadison.org • parish@stamadison.org

LOVE GOD. LOVE OTHERS. MAKE DISCIPLES!

We are a Catholic parish where people experience Jesus Christ in a way that changes how they live.

“God so loved the world that he gave his only Son” Jn 3:16



“Porque tanto amó Dios al mundo, que le entregó a su Hijo único” Jn 3, 16

Adoration

Monday, 2:00 - 4:00 PM

Tuesday, 4:15 - 5:15 PM

Friday, 9:00 - 10:00 AM

Parish Office Hours

Monday - Wednesday, 9:00 - 5:00 PM

Thursday, 9:00 - Noon and 3:00 - 5:00 PM

Friday, 9:00 - Noon

Church and Chapel Hours

Monday - Friday, 7:30 - 5:00 PM

Saturday, 10:00 - 6:00 PM

Sunday, 7:00 - 11:00 AM

Holy Mass Schedule

Monday, Wednesday, Friday, 8:30 AM

Tuesday, 5:30 PM

Thursday, 7:30 AM

Saturday, 4:30 PM English

6:30 PM Spanish

Sunday, 8:00 and 10:00 AM

All Masses are livestreamed.

Confession Schedule

Saturday, 3:15 - 4:10 PM

Sunday, 9:00 - 9:50 AM

Misa en español

sábados a las 6:30 PM

Confesiones

Sábados 3:15 - 4:10 PM y

Adoración al Santísimo

Lunes 2:00 - 4:00 PM

Martes 4:15 - 5:25 PM

Viernes 9:00 - 10:00 AM

Fourth Sunday of Lent Cuarto Domingo de Cuaresma

March 14, 2021 14 de Marzo de 2021

Fr. Bart Timmerman

Fourth Sunday of Lent: Laetare Sunday!

The fourth Sunday of Lent, is called *Laetare Sunday* from the first words of the Entrance Antiphon, "Laetare Jerusalem—"Rejoice, O Jerusalem." The rose color vestments and tone of the liturgy are meant to offer joy in Lent. I pray they refresh you as we continue our Lenten Journey towards the new life awaiting us through the Easter celebration of Christ's Resurrection and triumph over sin and death!

Mass Attendance

Mass attendance is increasing slightly. It is a joy to see people again after so long apart! Looking ahead to Holy Week and Easter, I encourage everyone to email Terri at Terri@stamadison.org or call her and leave a message at 833-2600 to tell her which liturgies you want to attend so we can make plans.

Liturgical Guidelines for Holy Week 2021

While the spread of the virus seems to be slowing, we must stay vigilant. We do not know of any "super spreader" events ignited by the prayer and worship of the Church, which supports the precautions we have been observing. The Vatican's Congregation for Divine Worship directed us to follow many of the same guidelines as last year.

- All Masses will follow the protocols we have been using: no singing, social distancing, and wearing masks.
- There will be no procession with palms on Palm Sunday. Palms will be dispensed in the pews before Mass.
- There will be no procession with the Blessed Sacrament to the Altar of Repose on Holy Thursday. The Foot Washing ritual will also be omitted.
- Instead of processing up to venerate the wood of the cross on Good Friday, people will privately and silently venerate the cross from their seats using a holy card placed there.
- An additional petition for an end to the pandemic will be added to the Good Friday Intercessions.
- We cannot offer Holy Water in the fonts, so we will offer you bottles of blessed Holy Water from our Easter Vigil Mass to take home.
- Mass servers at Holy Week liturgies will be people in the same "bubble."
- We will continue to livestream our liturgies.

We are disappointed that the pandemic has affected our worship so greatly, however, it is important to follow the Vatican's Liturgical Guidelines to keep everyone as safe as possible. I pray that soon we can begin to retire the COVID protocols and return to worship as we enjoyed before. Until then, let us remain vigilant and safe. I look forward to celebrating these holy days together with our parish family!

Sacrament of Reconciliation

You are invited to encounter Jesus in this healing Sacrament during Lent:

Tuesdays 6 PM.- 7 PM
Saturdays 3:15 PM - 4:15 PM
Sundays 9 AM - 10 AM
Or by appointment



Padre Bart Timmerman, Párroco

Cuarto domingo de Cuaresma: ¡Domingo de *Laetare!*

El cuarto domingo de Cuaresma, se llama Domingo de Laetare por las primeras palabras de la Antífona de Entrada, "Laetare Jerusalén" - "Alégrate, oh Jerusalén". Las vestimentas de color rosa y el tono de la liturgia están destinados a ofrecer alegría en la Cuaresma. ¡Oro para que te refresquen mientras continuamos nuestro viaje de Cuaresma hacia la nueva vida que nos espera a través de la celebración pascual de la resurrección de Cristo y el triunfo sobre el pecado y la muerte!

Asistencia a Misa

La asistencia a Misa está aumentando ligeramente. ¡Es un placer volver a ver a la gente después de tanto tiempo separados! De cara a la Semana Santa y la Pascua, exhorto a todos a que envíen un correo electrónico a Terri a Terri@stamadison.org o la llamen y le dejen un mensaje al 833-2600 para decirle a qué liturgias desea asistir para que podamos hacer planes.

Directrices litúrgicas para la Semana Santa 2021

Si bien la propagación del virus parece estar disminuyendo, debemos permanecer alerta. No sabemos de ningún evento de "propagación masiva" provocado por la oración y la adoración de la Iglesia, lo que respalda las precauciones que hemos estado observando. La Congregación para el Culto Divino del Vaticano nos indicó que siguiéramos muchas de las mismas pautas que el año pasado.

- Todas las Misas seguirán los protocolos que hemos venido usando: no cantar, distanciamiento físico y uso de mascarillas.
- No habrá procesión con las palmas el Domingo de Ramos. Se distribuirán la palmas en los bancos antes de la Misa.
- No habrá procesión con el Santísimo Sacramento al Altar de Reposo el Jueves Santo. También se omitirá el ritual del Lavado de Pies.
- En lugar de procesar para venerar la cruz la madera el Viernes Santo, los fieles venerarán en privado y en silencio la cruz desde sus asientos usando una tarjeta sagrada colocada allí.
- Se agregará una petición adicional para el fin de la pandemia a las Intercesiones del Viernes Santo.
- No podemos ofrecer agua bendita en las fuentes, por lo que le ofreceremos botellas de agua bendita para llevar a casa en nuestra Misa de la Vigilia Pascual.
- Los servidores de la Misa durante las liturgias de Semana Santa serán personas en la misma "burbuja social".
- Continuaremos transmitiendo nuestras liturgias en vivo.

Estamos decepcionados de que la pandemia haya afectado tanto a nuestro culto, sin embargo, es importante seguir las Directrices litúrgicas del Vaticano para mantener a todos lo más seguros posible. Rezo para que pronto podamos comenzar a retirar los protocolos del COVID y regresar a la adoración como lo disfrutamos antes. Hasta entonces, permanezcamos vigilantes y seguros. ¡Espero poder celebrar estos días santos junto con nuestra familia parroquial!

Sacramento de la reconciliación

Estás invitado a encontrar a Jesús en este sacramento sanador durante la Cuaresma:

martes de 6:00 PM a 7:00 PM
sábados de 3:15 PM a 4:15 PM
O con cita previa

Make Sundays Special!

Here's an idea to Make Sundays Special by Praying Together

One of our parish Journey groups has been reflecting on the book given out at Christmas: Matthew Kelly's *I Heard God Laugh*. The group has had rich conversations and members are finding "The Prayer Process" that Kelly suggests very helpful. One member commented that she found having a format for her daily prayer helped her develop a stronger relationship with God. Another said while she didn't practice it at a specific time everyday she found herself reflecting on it throughout the day. A third mentioned that the Prayer process helped her recognize the influence she has on her children by sharing her faith experiences with them. She sees it as a simple effort that promotes evangelization, and that we should never underestimate the impact our modeling behavior may have on others.

If you are looking for something to enhance your Lenten journey and making your Sundays special, consider reading the book and practicing "The Prayer Process".



Haz del Domingo un Día Especial!

Aquí tiene una idea para hacer del Domingo un Día Especial orando juntos

Uno de los pequeños grupos comunitarios de fe, conocidos en inglés como Journey, de nuestra parroquia ha estado reflexionando sobre el libro entregado en Navidad: Escuché a Dios reír de Matthew Kelly. El grupo ha tenido conversaciones enriquecedoras y los miembros encuentran muy útil "El proceso de oración" que Kelly sugiere. Una miembro comentó que encontró que tener un formato para su oración diaria la ayudó a desarrollar una relación más fuerte con Dios. Otro dijo que aunque no lo practicó en un momento específico todos los días, se encontró reflexionando sobre ello a lo largo del día. Un tercero mencionó que el proceso de oración la ayudó a reconocer la influencia que tiene en sus hijos el compartir sus experiencias de fe con ellos. Ella lo ve como un simple esfuerzo que promueve la evangelización, y que nunca debemos subestimar el impacto que nuestro comportamiento de modelo puede tener en los demás.

Si está buscando algo para mejorar su viaje de Cuaresma y Hacer que sus Domingos sean Días especiales, considere leer el libro y practicar "El proceso de oración".

The Prayer Process

Gratitude: Begin by thanking God in a personal dialogue for whatever you are most grateful for today.

Awareness: Revisit the times in the past twenty-four hours when you were and were not the-best-version-of-yourself. Talk to God about these situations and what you learned from them.

Significant Moments: Identify something you experienced today and explore what God might be trying to say to you through that event (or person).

Peace: Ask God to forgive you for any wrong you have committed (against yourself, another person, or him) and to fill you with a deep and abiding peace.

Freedom: Speak with God about how he is inviting you to change your life, so that you can experience the freedom to be the-best-version-of-yourself.

Others: Lift up to God anyone you feel called to pray for today, asking God to bless and guide them.

Finish: Pray the Our Father.

Adapted from *I Heard God Laugh* by Matthew Kelly, p. 41



El Proceso de Oración

Gratitud: Comienza agradeciendo a Dios en un diálogo personal por aquello por lo que esté más agradecido hoy.

Conciencia: Revisa los tiempos de las últimas veinticuatro horas en los que fuiste y no fue la mejor versión de ti. Habla con Dios sobre estas situaciones y lo que aprendiste de ellas.

Momentos significativos: Identifica algo que hayas experimentado hoy y explora lo que Dios podría estar tratando de decirle a través de ese evento (o persona).

Paz: Pídele a Dios que te perdone por cualquier mal que hayas cometido (contra ti mismo, otra persona o Él) y que te llene de una paz profunda y duradera.

Libertad: Habla con Dios sobre cómo te está invitando a cambiar tu vida, para que puedas experimentar la libertad de ser la mejor versión de ti.

Otros: Eleva a Dios a cualquiera que sientas que esté llamado a rezar hoy, pidiéndole que lo bendiga y los guíe.

Termina: Rezar el Padre Nuestro.

Adaptado del libro *Escuché a Dios reír* por Matthew Kelly, p. 41

Prayer for Life

For those nearing the end of life: May they be given the grace to persevere in faith and place their trust in God, as they prepare for eternity with Christ; We pray to the Lord:

Prayer for Justice

For all who listen to the Word, May they hear and heed Christ's teachings by championing efforts to bring His light to those suffering from poverty, racism, war, natural disasters, and disease; We pray to the Lord:

Gospel Reflection By Dcn. Jerome Buhman

Two events occur this week the themes of which both complement and contrast with each other, and both of which are seen in our Gospel today. The first event is Laetare Sunday, the fourth Sunday of Lent. The word Laetare is Latin for "Rejoice" and comes to us from the first word of our entrance antiphon from this Sunday's Mass. Traditionally, this Sunday is regarded as a kind of halfway point of Lent, when the usual Lenten austerity is set aside for a more celebratory event – for example, the priest is allowed to wear rose-colored vestments and flowers are allowed on the altar. It's sort of a glimpse of the glory of Easter to come. But also this week, we have the Ides of March (March 15), traditionally the day on which Julius Caesar was assassinated. In Shakespeare's *Julius Caesar*, a soothsayer warns Caesar "Beware of the Ides of March!" Caesar ignores the advice, and is killed on the Ides. So, two themes here: Beware and Rejoice.

In our Gospel again we have both themes. John tells us to rejoice, for God loves us so much he sent his only son to save us. But he also says beware, because the choice is ours to believe in him or not. John casts the difference as a contrast of light and dark. Beware of the dark; rejoice in the light. So how do we discern light and dark; how do we hear the voice of God's soothsayer? One way is to make good use of this season of Lent. Make each Sunday special. Meditate on the scriptures. Use Lenten daily prayer books or websites. And take some time to time to review your spiritual life. Have I been wary of the dangers of letting my spiritual life falter? Have I rejoiced in my many blessings?

Beware and Rejoice. Beware that half of Lent is gone if you haven't taken advantage of its treasures. Be joyful that there is still half of Lent to go to do so.

As we see in Act III of Shakespeare's *Julius Caesar*, late in the day on the Ides of March Caesar once again runs into the soothsayer. Since nothing bad has happened to him yet, Caesar decides to taunt the soothsayer and he says to him: "The Ides of March have come." And the soothsayer responds: "Yes, Caesar, but they are not gone." Lent is not yet gone, so now is the time to listen to the soothsayer and to the prophet: Beware and Rejoice!



Oración por la Vida

Por los que se acercan al final de su vida: para que se les conceda la gracia de perseverar en la fe y pongan su confianza en Dios, mientras se preparan para la eternidad con Cristo; roguemos al Señor:

Oración por la Justicia

Por todos los que escuchan la Palabra, que escuchen y presten atención a las enseñanzas de Cristo al defender los esfuerzos para llevar Su luz a quienes sufren de pobreza, racismo, guerra, desastres naturales y enfermedades, roguemos al Señor:

Reflexión del Evangelio

Diácono Jerome Buhman

Esta semana ocurren dos eventos cuyos temas se complementan y contrastan entre sí, y ambos se ven en nuestro Evangelio de hoy. El primer evento es el domingo de Laetare, el cuarto domingo de Cuaresma. La palabra Laetare en latín significa "Regocíjate" y nos viene de la primera palabra de nuestra antífona de entrada de la Misa de este domingo. Tradicionalmente, este domingo se considera una especie de punto medio de la Cuaresma, cuando la habitual austeridad cuaresmal se reserva para un evento más de celebración: por ejemplo, el sacerdote puede usar vestimentas de color rosa y se permiten flores en el altar. Es una especie de vislumbre de la gloria de la Pascua que se avecina. Pero también esta semana, tenemos los Idus de marzo, 15 de marzo, tradicionalmente el día en que fue asesinado Julio César. En la pieza teatral *Julius Caesar* de Shakespeare, un adivino advierte a César: "¡Cuidado con el Idus de marzo!" César ignora el consejo y es asesinado en el Idus. Entonces, dos temas aquí: Cuidado y Regocíjate.

En nuestro Evangelio nuevamente tenemos ambos temas. Sa Juan nos dice que nos regocijemos, porque Dios nos ama tanto que envió a su único hijo para salvarnos. Pero también dice cuidado, porque la elección es nuestra si creemos en él o no. John proyecta la diferencia como un contraste de luz y oscuridad. Cuidado con la oscuridad; regocíjate en la luz.

Entonces, ¿cómo discernimos la luz y la oscuridad? ¿Cómo escuchamos la voz del presagio de Dios? Una forma es aprovechar bien este tiempo de Cuaresma. Haz que cada Domingo sea un Día Especial. Medita en las escrituras. Utiliza los libros o sitios web de oración diaria de Cuaresma. Y tómate un tiempo para revisar tu vida espiritual. ¿He tenido cuidado con los peligros de dejar vacilar mi vida espiritual? ¿Me he regocijado en mis muchas bendiciones?

Ten cuidado y regocíjate. Ten en cuenta que se ha acabado la mitad de la Cuaresma si no ha aprovechado sus tesoros. Alégrate de que todavía queda la mitad de la Cuaresma para hacerlo.

Como vemos en el tercer acto de *Julius Caesar* de Shakespeare, al final del día del Idus de marzo, César se encuentra una vez más con el adivino. Como todavía no le ha pasado nada malo, César decide burlarse del adivino y le dice: "Ha llegado el idus de marzo". Y el adivino responde: "Sí, César, pero no se ha ido". La Cuaresma aún no ha terminado, así que ahora es el momento de escuchar al adivino y al profeta: ¡Cuidado y regocíjate!

ALL Liturgies livestreamed on Facebook and YouTube.

Stations of the Cross *(no incense)*

Tuesdays, Mar. 16 and Mar. 23, 6:00 PM

Reconciliation During Lent

Saturdays, Now–March 27, 3:15–4:15 PM

Sundays, Now–Mar. 28 5, 9:00–9:45 AM

Tuesdays, Now–Mar. 23, 6:00–7:00 PM



Lenten Taizé Prayer

Thursdays, Now–Mar. 25, 7:00–8:00 PM

Holy Week Schedule

Tuesday of Holy Week, March 30: No 5:30 PM Mass at STA

Holy Thursday, April 1: No 7:30 AM Mass

Mass of the Lord's Supper, 7:00 PM *(incense, bilingual)*

Good Friday, April 2: No 8:30 AM Mass

Liturgy of the Lord's Passion, 1:00 PM *(no incense)*

Easter Masses

Easter Vigil Mass

Saturday, April 3, 8:00 PM *(incense, bilingual/bilingüe)* No 4:30 or 6:30 PM Masses

Easter Sunday, April 4

8:00 AM in Church *(incense)* 10:00 AM in Church *(incense)* Overflow seating in Social Hall with live-stream and communion

Doctors, Nurses, First Responders

During the past year, Holly orchestrated the establishment of a seven-member "Safety Committee" to review, augment, and update existing plans for dealing with medical, environmental, and confrontational emergencies that may occur during weekend masses. Thus, one of the first goals of the Safety Committee is to recruit first-responders, nurses, physician assistants, nurse practitioners, and physician volunteers to help provide emergent care during the Saturday, Sunday, and Holiday masses they attend. Please contact Holly (phone number, email, etc.) if you be willing to be part of the emergent medical team at the weekend or holiday mass that you attend. Your participation is extremely important to the well-being of our St. Thomas Aquinas family and mass attendees.



Annual Catholic Appeal Update

Thank everyone who has made a pledge to the Annual Catholic Appeal. Our goal is \$122,387. At this time, 321 households have pledged \$128,393. Which is 104.9% of our goal. Thanks to everyone who supports the ACA.

Food Sunday

Next weekend is our monthly Food Sunday. This month we are collecting donations for the Food Pantry at St. Vincent de Paul. There is need for food items, household items, and toiletries. Thank you for your donations.

El Viacrucis

En inglés: los martes, 16 de marzo y 23 de marzo a las 6:00 PM

Confesiones en español

Sábado, 13 de marzo: 6:00–7:30 PM

Sábados, hasta el 27 de marzo: 3:15–4:15 PM

Martes, hasta el 23 de marzo: 6:00–7:00 PM

Horario de Semana Santa

Martes, 30 de marzo: No habrá misa en STA

Jueves Santo, 1 de abril:

Misa de la Última Cena a las 7:00 PM *(bilingüe)*

Viernes Santo, 2 de abril:

Servicio de Viernes Santo a las 3:30 PM

Misas de Pascua

Vigilia Pascual, Sábado de Gloria

Sábado, 3 de abril, 8:00 PM *(bilingüe)* No hay Misa a las 4:30 PM ni a las 6:30 PM

4 de abril, Domingo de Pascua

8:00 AM en la Iglesia

10:00 AM en la Iglesia El salón de convivio se usará para asientos adicionales si es necesario

Bishop Hying on "Go Make Disciples"

"Part of Catholic practice is asceticism and mortification. Lent comes to mind as a season of fasting and abstinence, but we are called to practice penance throughout our lives. Some may question the utility of such actions. Does God really care if I give up coffee for Lent or don't eat meat on Fridays? As with so many aspects of our faith, our penitential practices are for our spiritual benefit, to help us grow in our relationship with God and to serve our neighbor's good."

From Bishop Hying, in Go Make Disciples Newsletter, November 2020, No. 7

*How can your Lenten sacrifice be more than just going through the motions?
What do you need to do to make it more spiritually beneficial?*



Obispo Hying, revista "Go Make Disciples"

Parte de la práctica católica es el ascetismo y la mortificación. La Cuaresma viene a la mente como una temporada de ayuno y abstinencia, pero estamos llamados a practicar la penitencia durante toda nuestra vida. Algunos pueden cuestionar la utilidad de tales acciones. ¿A Dios realmente le importa si renuncio el café en Cuaresma o si no como carne los viernes? Como ocurre con muchos aspectos de nuestra fe, nuestras prácticas penitenciales son para nuestro beneficio espiritual, para ayudarnos a crecer en nuestra relación con Dios y para servir al bien de nuestro prójimo".

Obispo Hying, revista Go Make Disciples, noviembre 2020, No. 7

¿Cómo tu sacrificio de Cuaresma puede ser más que simplemente gestos? ¿Qué necesitas hacer para que sea más beneficioso espiritualmente?

Mass Intentions for This Week

Saturday, March 13

- 4:30 PM Betsy Conter ☩
6:30 PM Marie Medina and José Guadalupe Medina ☩

Sunday, March 14: 4th Sunday of Lent;

Daylight Saving Time begins

- 8:00 AM St. Thomas Aquinas Parishioners
10:00 AM Cecil and Jenny Loniello ☩

Monday, March 15

- 8:30 AM Luz G. Robledo ☩

Tuesday, March 16

- 5:30 PM Albert and Catherine Kalchbrenner ☩

Wednesday, March 17: St. Patrick, Bishop; St. Patrick's Day

- 8:30 AM Michael and Kevin Sorge ☩

Thursday, March 18: St. Cyril of Jerusalem, Bishop & Doctor of the Church

- 7:30 AM David Buchberger ☩

Friday, March 19: St. Joseph, Spouse of the Blessed Virgin Mary

- 8:30 AM Living and deceased members of the Morey family

Saturday, March 20

- 4:30 PM Marlene Mahoney ☩
6:30 PM Special Intention for Donny Ramos

Sunday, March 21: 5th Sunday of Lent

- 8:00 AM St. Thomas Aquinas Parishioners
10:00 AM Kirsten Vanderscheuren ☩

Readings for the Week of March 14

Sunday: 2 Chr 36:14-16, 19-23/Ps 137:1-2, 3, 4-5, 6/Eph 2:4-10/Jn 3:14-21 or 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4m 5, 6/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

Monday: Is 65:17-21/Ps 30:2 and 4, 5-6, 11-12a and 13b/Jn 4:43-54

Tuesday: Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16

Wednesday: Is 49:8-15/Ps 145:8-9, 13cd-14, 17-18/Jn 5:17-30

Thursday: Ex 32:7-14/Ps 106:19-20, 21-22, 23/Jn 5:31-47

Friday: 2 Sm 7:4-5a, 12-14a, 16/Ps 89:2-3, 4-5, 27, 29/
Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24a or Lk 2:41-51a

Saturday: Jer 11:18-20/Ps 7:2-3, 9bc-10, 11-12/Jn 7:40-53

Parish Staff/Equipo Parroquial, 608-833-2600

Pastor/Párroco:

Fr. Bart Timmerman

Deacon/Diácono :

Dcn. Jerome Buhman, dcn.jerome@stamadison.org

Pastoral Associate/Asociado pastoral:

Erik Gyr, erik@stamadison.org

Music Ministries/Ministerios musicales:

Gregory Buchberger, greg@stamadison.org

Weekly Offertory Update

Week Ending	Income*	Monthly Budget Projection	Make Disciples Capital Campaign (MDCC)	MDCC Endowment
Jan Total	\$107,426	\$89,283	\$127,315	\$10,412
Feb Total	\$84,118	\$83,433	\$18,739	\$9,025
March 1	\$14,728		\$1,227	\$186
March 8	\$24,929		\$5,075	\$95
March 15				
March 22				
March Total	\$14,728	\$100,693	\$1,227	\$186
*Envelopes, stock gifts, PayPal Credit/Debit and ACH online, ACH monthly withdrawals, plus Loose Offertory (cash)				
Counters Schedule				
Monday, March 15: Aeki Baik and Barbara Rudin				
Monday, March 22: Dick Ihlenfeld or Carol Sawyer				

Parish Staff/Equipo Parroquial, 608-833-2600

Director of Evangelization and Parish Outreach/Directora de la evangelización y divulgación parroquial:

Jennifer Ludtke, jennifer@stamadison.org

Director of Discipleship/Directora del discipulado:

Holly Irving, holly@stamadison.org

Business Manager/Directora de Finanzas:

Lisa Harrington, lisa@stamadison.org

Facilities and Community Minister/Ministerio de las instalaciones y la comunidad:

Ismael Covarrubias, ismael@stamadison.org

Faith Formation and Hispanic Ministry/Catequesis y Ministerio Hispano:

Lorianne Aubut, lorianne@stamadison.org

Administrative Assistants/Asistentes administrativos:

Mary Bailey, mary@stamadison.org

Clarice Hinrichs, clarice@stamadison.org

Terri Kopplin, terri@stamadison.org

Claribelle Vera Heredia, claribelle@stamadison.org

Sacrament Preparation:

Baptism of children: Contact Dcn. Jerome Buhman

Marriage: Contact Dcn. Jerome Buhman

First Reconciliation /Communion: Contact Lorianne Aubut

Confirmation: Contact Dcn. Jerome Buhman

Adults Baptism,/Communion/Confirmation: Contact Jennifer Ludtke

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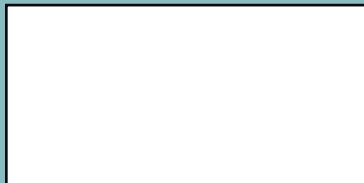


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