



ST. THOMAS AQUINAS CATHOLIC PARISH

602 Everglade Drive, Madison WI 53717 • (608) 833-2600 • stamadison.org • parish@stamadison.org

LOVE GOD. LOVE OTHERS. MAKE DISCIPLES!

We are a Catholic parish where people experience Jesus Christ in a way that changes how they live.

Holy Mass Schedule

Monday, Wednesday, Friday, 8:30 AM

Tuesday, 5:30 PM

Thursday, 7:30 AM

Saturday, 4:30 PM English

6:30 PM Spanish

Sunday, 8:00 and 10:00 AM

All Masses Sunday – Friday are live streamed. Saturday 6:30 PM livestreamed.

Confession Schedule

Saturday, 3:15 - 4:10 PM

Sunday, 9:00 - 9:50 AM

Adoration

Monday, 2:00 - 4:00 PM

Tuesday, 4:15 - 5:15 PM

Friday, 9:00 - 10:00 AM

Parish Office Hours

Monday - Wednesday, 9:00 - 5:00 PM

Thursday, 9:00 - Noon and 3:00 - 5:00 PM

Friday, 9:00 - Noon

Church and Chapel Hours

Monday - Friday, 7:30 - 5:00 PM

Saturday, 10:00 - 6:00 PM

Sunday, 7:00 - 11:00 AM

Misa en español

sábados a las 6:30 PM

Confesiones

Sábados 3:15 - 4:10 PM y

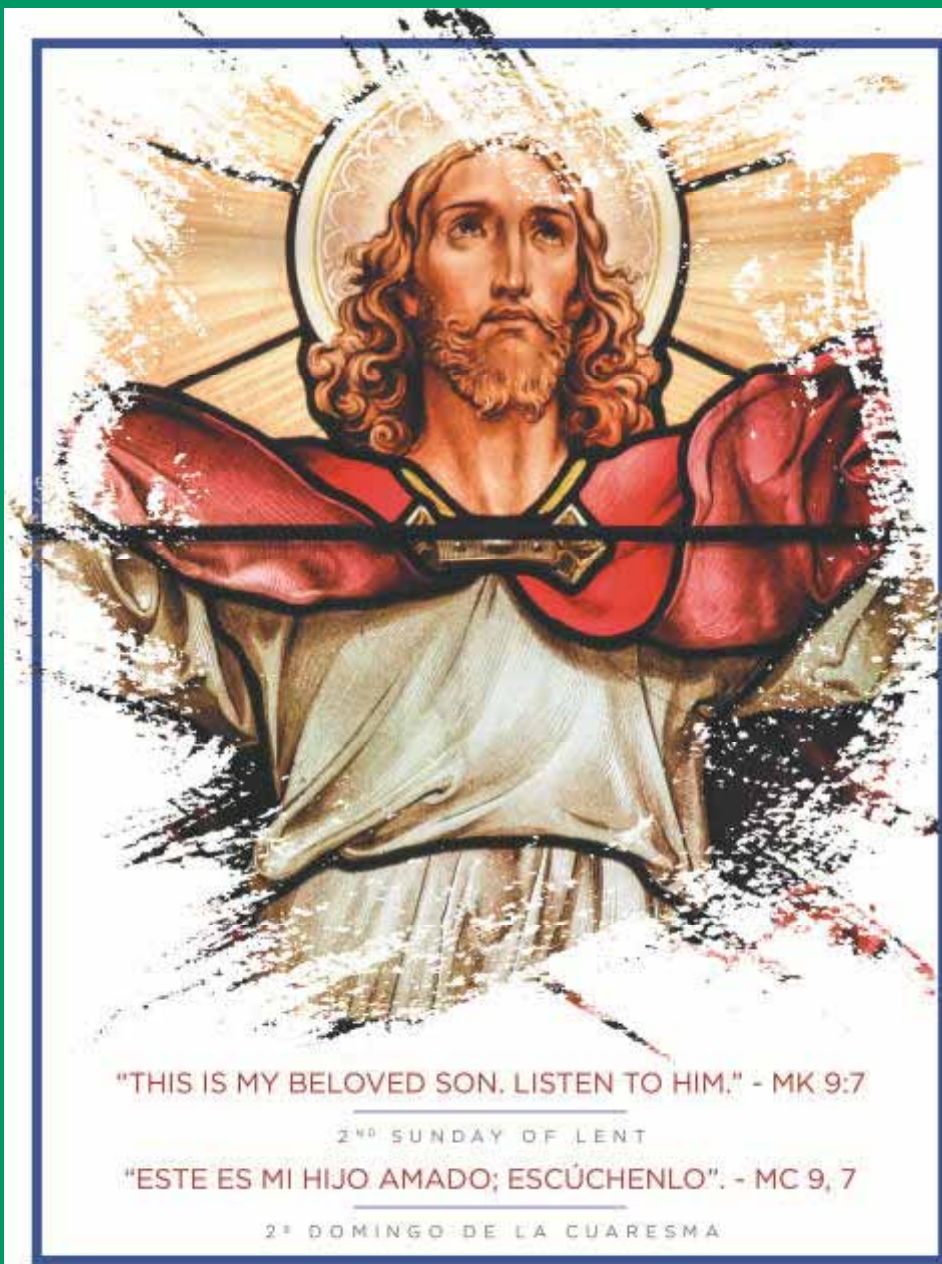
Adoración al Santísimo

Lunes 2:00 - 4:00 PM

Martes 4:15 - 5:25 PM

Viernes 9:00 - 10:00 AM

Make Sundays Special!



¡Haz del Domingo un Día Especial!

Second Sunday of Lent
February 28, 2021

Segundo Domingo de Cuaresma
28 de Febrero de 2021

Fr. Bart Timmerman

Second Sunday of Lent

During Lent we often hear the words “forgiveness” and “reconciliation,” most of us immediately think of the sacrament of Reconciliation, the formal means of forgiveness of sin and reconciliation with God, with others, and with the Church. But both baptism and the Eucharist are also sacraments of reconciliation. In fact, the Eucharist is the ordinary sacrament of reconciliation in which we grow in the life and the restored relationships brought about by Christ’s death and resurrection. The Eucharist not only expresses but brings about unity and harmony within the body of Christ.

Several aspects of the Mass invite us to reconciliation. The Penitential Rite in which we praise God’s great mercy. “You were sent to heal the contrite, Lord have mercy. You came to call sinners, Christ have mercy. You are seated at the right hand of the Father, Lord have mercy.” And we conclude with, “May almighty God have mercy on us, forgive us our sins, and bring us to life everlasting.”

But the most outstanding reconciling language in the Mass is evident in the Eucharistic Prayers. The second Eucharistic Prayer, which I often use throughout the year asks, “May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.” During Lent I have chosen to use the Eucharistic Prayer for Reconciliation II. This prayer states: “When we ourselves had turned away from you on account of your sins, you brought us back to be reconciled to you, O Lord, so that, converted at last to you, we might love one another through your Son, whom for our sake you handed over to death.”

During the Communion rite we ask our Father to forgive us as we forgive others, and we stand and process to the altar (except during the pandemic), expressing and experiencing the deep unity within the body of Christ as together we share the one body of Christ.

May our prayers for unity and reconciliation this week be answered by God shaping our lives and making us ambassadors of reconciliation.

Sacrament of Reconciliation

Celebrating and receiving the Sacrament of Reconciliation can be among the most blessed of human experiences. Yet, there are a number of reasons why we don't take advantage of this Sacrament or we don't celebrate it well. Fear, shame, bad experiences of the past, a long time since the last reception of the Sacrament are all possible reasons for struggles with this Sacrament. The solution is so simple. A simple understanding of the Sacrament and a small encouragement to give it a new try, with a new expectation, can literally change our lives and will certainly renew our faith.

The Sacrament of Reconciliation is God's gift to us. In the story of the Prodigal Son, Jesus tries to tell us that God is simply waiting for us to "come home." In the story, the father is not only waiting, he is out by the road longing for the wayward son to return. And when the son begins to give his practiced speech of repentance, the father interrupts him and shouts orders to begin the celebration. Jesus is telling us that this is how God feels about our reconciliation. It isn't about our having to shame ourselves or face being scolded. It is about letting ourselves receive the merciful and healing love and peace that only God's love can give us. You are warmly invited to celebrate the Sacrament of Reconciliation: Tuesdays 6 PM - 7 PM, Saturdays 3:15 PM - 4:15 PM, and Sundays 9 AM - 10 AM



Padre Bart Timmerman, Párroco

Segundo Domingo de Cuaresma

Durante la Cuaresma a menudo escuchamos las palabras “perdón” y “reconciliación”, la mayoría de nosotros inmediatamente pensamos en el sacramento de la Reconciliación, el medio formal del perdón de los pecados y la reconciliación con Dios, con los demás y con la Iglesia. Pero tanto el bautismo como la Eucaristía son también sacramentos de reconciliación. De hecho, la Eucaristía es el sacramento ordinario de la reconciliación en el que crecemos en la vida y las relaciones restauradas provocadas por la muerte y resurrección de Cristo. La Eucaristía no solo expresa sino que produce unidad y armonía dentro del cuerpo de Cristo.

Varios aspectos de la Misa nos invitan a la reconciliación. El Rito Penitencial en el que alabamos la gran misericordia de Dios. “Fuiste enviado para sanar a los contritos, Señor, ten piedad. Viniste a llamar a los pecadores, Cristo, ten piedad. Estás sentado a la diestra del Padre, Señor, ten piedad”. Y concluimos con: "Dios todopoderoso tenga misericordia de nosotros, perdone nuestros pecados y nos dé vida eterna".

Pero el lenguaje reconciliador más destacado de la Misa es evidente en las Oraciones Eucarísticas. La segunda Plegaria Eucarística, que suelo utilizar durante todo el año, pide: "Que todos los que participamos del cuerpo y la sangre de Cristo seamos unidos en unidad por el Espíritu Santo". Durante la Cuaresma he optado por utilizar la Plegaria Eucarística para la Reconciliación II. Esta oración dice: “Cuando nosotros mismos nos apartamos de ti a causa de tus pecados, nos hiciste volver a reconciliarnos contigo, oh, Señor, para que, convertidos finalmente a ti, nos amemos unos a otros por tu Hijo, a quien por nuestro bien entregaste a la muerte ”.

Durante el rito de la Comunión le pedimos a nuestro Padre que nos perdone como perdonamos a los demás, y nos paramos y caminamos en procesión hacia el altar (excepto durante la pandemia), expresando y experimentando la unidad profunda dentro del cuerpo de Cristo mientras juntos compartimos el único cuerpo de Cristo.

Que nuestras oraciones por la unidad y la reconciliación de esta semana sean respondidas por Dios, moldeando nuestras vidas y convirtiéndonos en embajadores de la reconciliación.

Sacramento de la reconciliación

Celebrar y recibir el Sacramento de la Reconciliación puede ser una de las experiencias humanas más bendecidas. Sin embargo, hay varias razones por las que no aprovechamos este Sacramento o no lo celebramos bien. Miedo, vergüenza, malas experiencias del pasado, mucho tiempo desde la última recepción del Sacramento, son posibles motivos de luchas con este Sacramento. La solución es tan sencilla. Una simple comprensión del Sacramento y un pequeño estímulo para darle una nueva oportunidad, con una nueva expectativa, pueden literalmente cambiar nuestras vidas y ciertamente renovar nuestra fe.

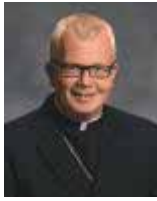
El Sacramento de la Reconciliación es un regalo de Dios para nosotros. En la historia del hijo pródigo, Jesús trata de decirnos que Dios simplemente está esperando que "regresemos a casa". En la historia, el padre no solo está esperando, está en el camino anhelando que el hijo descarriado regrese. Y cuando el hijo comienza a dar su practicado discurso de arrepentimiento, el padre lo interrumpe y grita órdenes para comenzar la celebración. Jesús nos está diciendo que así es como Dios se siente acerca de nuestra reconciliación. No se trata de tener que avergonzarnos a nosotros mismos o enfrentarnos a que nos regañen. Se trata de dejarnos recibir el amor misericordioso y sanador y la paz que solo el amor de Dios puede darnos. Estás cordialmente invitado a celebrar el Sacramento de la Reconciliación: Martes: 6:00 PM a 7:00 PM, Sábados: 3:15 PM a 4:15 PM. Sábado, 13 de marzo 6 a 7:30 PM.

Bishop Hying on “Go Make Disciples”

“When we go to Confession, we receive mercy, forgiveness, grace, and the healing our soul needs in order to make our pilgrim way to the Father’s house. What a difference regular Confession makes in the life of a Christian disciple!”

From Bishop Hying, in Go Make Disciples Newsletter, December 2020, No.8

When is the last time you took advantage of the Sacrament of Reconciliation – the sacrament of mercy? Make a resolution to receive this sacrament in the next few weeks. Check the bulletin for times!



Gospel Reflection By Dcn. Jerome Buhman

A funny image came into my head as I read the story of the Transfiguration from today’s Gospel. Before I share what that is, a brief reflection on the apostle Peter. Peter is definitely a man of action – quick to speak, impetuous and always ready to do something. In today’s Gospel, while Jesus is conversing with Elijah and Moses, Peter blurts out: “Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah.” The image that came into my head was of God the Father rolling his eyes, before sending the cloud and essentially telling Peter – “Hush, be quiet, be still, just listen.” I think we are all Peter-like often in our lives, always rushing, doing, planning our next activities. Lent is time to put that aside, even for a moment, and do what the Father tells us to do today in regard to Jesus “This is my beloved Son. Listen to him.” So take some time right now, as soon as you are done reading this article, and reflect on some words of our Lord from the Scriptures. Who knows, perhaps in some way you will be transfigured, too.



Baptism

Good News! Baptism Preparation Sessions are still happening and so is the celebration of Baptisms! If you are looking to baptize your first child, we ask you to contact Deacon Jerome Buhman at dcn.jerome@stamadison.org to get information on how to attend one of our online Baptism Preparation sessions, usually on the second Saturday of the month at 10:30 AM.

We are able to celebrate baptisms both in conjunction with the Mass, or if the preference is not to attend Mass because of the pandemic, have the complete celebration after Mass. There are specific guidelines to follow if you choose to baptize your child during the pandemic. Please contact Deacon Jerome to start the conversation.



Obispo Hying, revista “Go Make Disciples”

“Cuando nos confesamos, recibimos misericordia, perdón, gracia y la curación que nuestra alma necesita para hacer nuestro camino de peregrinación a la casa del Padre. ¡Qué diferencia hace la Confesión regular en la vida de un discípulo cristiano”!

Obispo Hying, revista Go Make Disciples, diciembre 2020, Núm.8

¿Cuándo fue la última vez que aprovechaste el Sacramento de la Reconciliación, el sacramento de la misericordia? Tome la decisión de recibir este sacramento en las próximas semanas. Revisa el boletín para conocer los horarios.

Reflexión del Evangelio

Diácono Jerome Buhman

Una imagen divertida vino a mi cabeza mientras leía la historia de la Transfiguración del Evangelio de hoy. Antes de compartir lo que es, una breve reflexión sobre el apóstol Pedro. Pedro es definitivamente un hombre de acción: rápido para hablar, impetuoso y siempre dispuesto a hacer algo. En el evangelio de hoy, mientras Jesús conversa con Elías y Moisés, Pedro dice: “Rabí, ¡qué bueno que estemos aquí! Hagamos tres carpas: una para ti, una para Moisés y otra para Elías”. La imagen que vino a mi cabeza fue la de Dios el Padre poniendo los ojos en blanco, antes de enviar la nube y esencialmente decirle a Pedro: "Silencio, silencio, silencio, solo escucha". Creo que todos somos como Pedro a menudo en nuestras vidas, siempre apurados, haciendo, planificando nuestras próximas actividades. La Cuaresma es tiempo de dejar eso a un lado, aunque sea por un momento, y hacer lo que el Padre nos dice que hagamos hoy con respecto a Jesús “Este es mi Hijo amado. Escúchalo a él.” Así que tómate un tiempo ahora mismo, tan pronto como hayas terminado de leer este artículo, y reflexiona sobre algunas palabras de nuestro Señor en las Escrituras. Quién sabe, quizás de alguna manera tú también te transfigures.

Scripture Study Starting April 8

Matthew: The King and His Kingdom

St. Thomas Aquinas Parish will offer *Matthew: The King and His Kingdom* beginning Thursday, April 8, from 7:30 - 8:30 PM and ending on September 16.

Each week you will watch a 50-minute video, read your Bible, and answer questions in a workbook. Then we will meet via Zoom for one hour to discuss what you have watched and read.

For more information and to register, contact Jenny Ludtke at 833-2606 or jennifer@stamadison.org. Jan Tuccinardi, the facilitator, will send a group email with directions on how to order.



Prayer for Life

May every human person, from conception to natural death, be recognized as precious and beloved in the eyes of the Lord; We pray to the Lord:



Oración por la Vida

Que toda vida humana, desde la concepción hasta la muerte natural, sea reconocida como preciada y amada a los ojos del Señor; roguemos al Señor:

Prayer for Peace

May all who marvel at the strength of Abraham's faith and commitment to God's wishes, find peace knowing God is at their side when they are faced with what appear to be insurmountable challenges; We pray to the Lord:

Oración por la Paz

Que todos los que se maravillan de la fuerza de la fe y el compromiso de Abraham con los deseos de Dios, encuentren la paz sabiendo que Dios está a su lado cuando se enfrentan a lo que parecen ser desafíos insuperables; Roguemos al Señor:

Witnessing to Life Through Prayer

Vigil for Life – Madison is hosting a 2021 Spring 40 Days for Life campaign in Madison outside of the Planned Parenthood, 3706 Orin Rd. The campaign began on Wednesday, February 17 and ends on Sunday, March 28. It is from 7AM – 7PM daily excluding Sundays throughout the campaign. Members of St. Thomas Aquinas parish will be present to pray from noon-1PM each Friday. For more information, contact Greg Chesmore at gchesmore@yahoo.com



Why I Pray in Front of Planned Parenthood

This article is from the chair of our Respect Life team, Greg Chesmore. This is a powerful reflection on the WHY behind the action, especially when the action (from the outside) doesn't seem all that 'effective' in the eyes of the world.

Having spent many hours over the past 20 plus years bearing witness outside of abortion clinics, I am the first to admit that I have been discouraged. Sadly, I've watched firsthand as hundreds of women have entered these buildings with babies safely tucked in their wombs, only to leave without their children after the violent act is finished. Some women have listened to our offers of help, perhaps re-thinking their decision, only to press forward anyway. Others are angry at our mere presence. Most seem determined to just "get it over with". We have also experienced the sheer jubilation of being in the right place, at the right time, to offer abortion-bound women the real-world, practical help they need to choose life for their babies. We rejoice with God, thankful to be His hands and feet.

However, the woman who changes her mind and accepts our help is the exception. I've heard the first-hand accounts of former abortion workers who state that just one or two pro-life prayer warriors in front of an abortion clinic has an impact on their numbers, with many women choosing not even to enter the parking lot when people are present on the sidewalk. I pray this is true. But over the years, I've also realized that what drives me to spend time on the sidewalk in subzero temperatures or blazing heat is my desire to be physically present to honor the babies who are scheduled to die. To love them from afar, to witness that their lives matter and to plead with their mothers to let them live. These are real people, created in the image and likeness of God. They aren't a political issue or a talking point. They are little boys and girls who have a pivotal role in God's plan and whose violent destruction unalterably changes our world.

Being physically present in front of abortion centers when babies are scheduled to die is indeed putting The Spiritual Works of Mercy in motion. Lovingly, compassionately, prayerfully standing on the sidewalk is literally "counseling the doubtful" (many abortion-bound women are confused and feel like abortion is their only option), "instructing the ignorant" (so many have bought the lies of the abortion industry that the child inside them is nothing more than a "clump of cells"), "admonishing the sinner" (we are all sinners and fall short of the grace of God, and we all benefit from others walking with us on the journey to forgiveness), "comforting the sorrowful" (abortion breaks hearts and comforting the broken is critical), "forgiving injuries" (we sometimes bear the brunt of anger from a world that rejects the truth, but we move forward with forgiveness), "bearing wrongs patiently" (it is brutal to watch women leave the abortion center sobbing and broken, but we must patiently be there for them when they are ready for healing), "praying for the living and the dead" (we intercede for the babies, their mothers and fathers, the friends who accompany them, the abortion workers and society).

This Lent, please consider spending time on the sidewalks in front of Planned Parenthood. As the Blessed Mother and other holy men and women remained physically present as our Lord was crucified, may we commit to be a physical witness for life. May we commit to valuing, recognizing and honoring the humanity of the babies scheduled to die, while lovingly, compassionately and humbly being present for those mothers who desperately need our help.

ALL Liturgies livestreamed on Facebook and YouTube.

Stations of the Cross *(no incense)*

Tuesdays, Feb. 23–Mar. 23, 6:00 PM

Reconciliation During Lent

Saturdays, Now–March 27, 3:15–4:15 PM

Sundays, Now–Mar. 28 5, 9:00–9:45 AM

Tuesdays, Now–Mar. 23, 6:00–7:00 PM

Lenten Taizé Prayer

Thursdays, Now–Mar. 25, 7:00–8:00 PM

Holy Week Schedule

Tuesday of Holy Week, March 30: No 5:30 PM Mass at STA

Holy Thursday, April 1: No 7:30 AM Mass

Mass of the Lord's Supper, 7:00 PM *(incense, bilingual)*

Good Friday, April 2: No 8:30 AM Mass

Liturgy of the Lord's Passion, 1:00 PM *(no incense)*

Easter Masses

Easter Vigil Mass

Saturday, April 3, 8:00 PM *(incense, bilingual/bilingüe)* No 4:30 or 6:30 PM Masses

Easter Sunday, April 4

8:00 AM in Church *(incense)* 10:00 AM in Church *(incense)* Overflow seating in Social Hall with live-stream and communion



El Viacrucis

En español: sábado, 13 de marzo, 7:30–8:00 PM

En inglés: los martes, 23 de febrero -23 de marzo a las 6:00 PM

Confesiones en español

Sábado, 13 de marzo: 6:00–7:30 PM

Sábados, hasta el 27 de marzo: 3:15–4:15 PM

Martes, hasta el 23 de marzo: 6:00–7:00 PM

Horario de Semana Santa

Martes, 30 de marzo: No habrá misa en STA

Jueves Santo, 1 de abril:

Misa de la Última Cena a las 7:00 PM *(bilingüe)*

Viernes Santo, 2 de abril:

Servicio de Viernes Santo a las 3:30 PM

Misas de Pascua

Vigilia Pascual, Sábado de Gloria

Sábado, 3 de abril, 8:00 PM *(bilingüe)* No hay Misa a las 4:30 PM ni a las 6:30 PM

4 de abril, Domingo de Pascua

8:00 AM en la Iglesia

10:00 AM en la Iglesia El salón de convivio se usará para asientos adicionales si es necesario

St. Ambrose Scrip Sales

St. Ambrose Academy will be selling Scrip gift cards once a month to benefit our tuition assistance program again this spring semester. Please consider supporting our school by buying gift cards from your favorite establishments. We have over 55 vendors you can buy from on the spot and many more available for order! We will be selling after the 8 and 10 AM masses on March 14 and can accept checks and cash. Thank you!

Thank you! Food Sunday, February 21

The Lussier Community Education Center Food Pantry and the Human Concerns Commission wishes to thank all who donated close to 600 lbs. of food and paper goods last Sunday. The donations will serve our neighbors in great need during these tenuous times.

And thank you to all who delivered the donations to the Center after the 10:00 AM Mass. Volunteers at the Center much appreciated all their efforts.

Praying for your continued generosity in March, when your donations will benefit the St. Vincent De Paul Food Pantry.

IRA Rollover

Required to take a distribution from your IRA? Consider using this distribution as a gift to the parish – you could save taxes! Please contact your tax advisor or plan administrator to learn more about the Charitable IRA rollover.

RCIA:

Pray for our Candidates

Last Sunday Hilary celebrated the Rite of Election and Call to Continuing Conversion with Bishop Hying. She stated her desire to become Catholic, and we in turn promise to pray for her! Please pray as well for the other adults who, while Catholic already, are preparing for the sacraments of Confirmation and Eucharist: Mya, Robert, Lesly, Jennifer, Diego, José, Fernando, and Anica.



Here's an idea to Make Sundays Special by loving others

- Take a walk with a family member, friend, or neighbor.
- Write a card or letter to someone who you know needs encouragement, or 'just because'. Extra points if you create a hand-made card!

Another idea is to walk with someone and then let them know in a day or two how that time made you feel.

Aquí tiene una idea para hacer del Domingo un Día Especial por amar a los Demás

- Salga a caminar con un familiar, amigo o vecino.
- Escriba una tarjeta o carta a alguien que sepa que necesita aliento o "simplemente porque sí." ¡Puntos extra si usted crea una tarjeta hecha a mano!

Otra idea es salir a caminar con alguien y luego hacerle saber en uno o dos días cómo ese tiempo te hizo sentir.

Mass Intentions for This Week

Saturday, February 27

4:30 PM John Schwab ☩
6:30 PM Alex Martin ☩

Sunday, February 28: St. Polycarp, Bishop and Martyr

8:00 AM Chris Kubat and Deceased Members of the Voss and Kubat Families ☩
10:00 AM St. Thomas Aquinas Parishioners

Monday, March 1

8:30 AM Doug Dirienzo ☩

Tuesday, March 2

5:30 PM Emil and Bernadine Lauber and Family ☩

Wednesday, March 3: St. Katharine Drexel, Virgin

8:30 AM Fred Arthur ☩

Thursday, March 4: St. Casimir

7:30 AM Fr. Francis Steffen ☩
6:30 PM Alan Van Den Broeke ☩

Friday, March 5

8:30 AM Gene Kruska ☩

Saturday, March 6

4:30 PM Judi Quirt ☩
6:30 PM St. Thomas Aquinas Parishioners

Sunday, March 7: 3rd Sunday of Lent

8:00 AM Marlene Mahoney ☩
10:00 AM Ron Schlautman ☩

Readings for the Week of February 28

Sunday: Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15, 16-17, 18-19/
Rom 8:31b-34/Mk 9:2-10

Monday: Dn 9:4b-10/Ps 79:8, 9 11 and 13/Lk 6:36-38

Tuesday: Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21 and 23/Mt 23:1-12

Wednesday: Jer 18:18-20/Ps 31:5-6, 14, 15-16/Mt 20:17-28

Thursday: Jer 17:5-10/Ps 1:1-2, 3, 4 and 6/Lk 16:19-31

Friday: Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-17, 18-19, 20-21/
Mt 21:33-43, 45-46

Saturday: Mi 7:14-15, 18-20/Ps 103:1-2, 3-4, 9-10, 11-12/Lk 15:1-3, 11-32

Las lecturas de la semana del 28 de febrero

Domingo: Gn 22, 1-2. 9. 10-13. 15-18/Sal 115, 10. 15. 16-17. 18-19/
Rom 8, 31-34/Mc 9, 2-10

Lunes: Dn 9, 4-10/Sal 78, 8. 9 11 y 13/Lc 6, 36-38

Martes: Is 1, 10. 16-20/Sal 49, 8-9. 16-17. 21 y 23/Mt 23, 1-12

Miércoles: Jr 18, 18-20/Sal 30, 5-6. 14. 15-16/Mt 20, 17-28

Jueves: Jr 17, 5-10/Sal 1, 1-2. 3. 4 y 6/Lc 16, 19-31

Viernes: Gn 37, 3-4. 12-13. 17-28/Sal 104, 16-17. 18-19. 20-21/
Mt 21, 33-43. 45-46

Sábado: Miq 7, 14-15. 18-20/Sal 102, 1-2. 3-4. 9-10. 11-12/
Lc 15, 1-3. 11-32

Weekly Offertory Update

| Week Ending | Income* | Monthly Budget Projection | Make Disciples Capital Campaign (MDCC) | MDCC Endowment |
|----------------|-----------|---------------------------|--|----------------|
| Jan Total | \$107,426 | \$89,283 | \$127,315 | \$10,412 |
| February 8 | \$21,602 | | \$7,919 | \$9,015 |
| February 15 | \$11,271 | | \$4,140 | \$0 |
| February 22 | 51,245 | | \$6,680 | \$10 |
| February Total | \$84,118 | \$83,433 | \$18,739 | \$9,025 |

*Envelopes, stock gifts, PayPal Credit/Debit and ACH online, ACH monthly withdrawals, plus Loose Offertory (cash)

Counters Schedule

Monday, March 1: Mary Michalski or Cyrilla Wipperfurth
Monday, March 8: Rosemary Neu

Parish Staff/Equipo Parroquial, 608-833-2600

Pastor/Párroco:

Fr. Bart Timmerman,

Deacon and Middle & High School Faith Formation/

Díacono y Coordinador de catequesis para escuela intermedia y preparatoria:

Dcn. Jerome Buhman, dcn.jerome@stamadison.org

Pastoral Associate/Asociado pastoral:

Erik Gyr, erik@stamadison.org

Music Ministries/Ministerios musicales:

Gregory Buchberger, greg@stamadison.org

Director of Evangelization and Parish Outreach/Directora de la evangelización y divulgación parroquial:

Jennifer Ludtke, jennifer@stamadison.org

Director of Discipleship/Directora del discipulado:

Holly Irving, holly@stamadison.org

Business Manager/Directora de Finanzas:

Lisa Harrington, lisa@stamadison.org

Facilities and Community Minister/Ministerio de las instalaciones y la comunidad:

Ismael Covarrubias, ismael@stamadison.org

Children and Family Faith Formation and Hispanic Ministry/ Catequesis para los niños y las familias y Ministerio Hispano:

Lorianne Aubut, lorianne@stamadison.org

Administrative Assistants/Asistentes administrativos:

Mary Bailey, mary@stamadison.org

Clarice Hinrichs, clarice@stamadison.org

Terri Kopplin, terri@stamadison.org

Claribelle Vera Heredia, claribelle@stamadison.org

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Charlie Wills Team
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